

Heidelberg Catechism

LORD'S DAY 47

Question 122. Which is the first petition?

Answer. [a] "Hallowed be thy name"; that is, grant us, first, rightly [b] to know thee, and to [c] sanctify, glorify and praise thee, in all thy works, in which thy power, wisdom, goodness, justice, mercy and truth, are clearly displayed; and further also, that we may so order and direct our whole lives, our thoughts, words and actions, that thy name may never be blasphemed, but rather [d] honored and praised on our account.

[a]: Mat. 6:9

[b]: John 17:3; Jer. 9:23,24; Mat. 16:17; James 1:5

[c]: Psa. 119:137,138; Luke 1:46; Psa. 145:8,9

[d]: Psa. 115:1; Psa. 71:8

Name : _____

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Vocabulary

Please define the following words/terms in the context of the Heidelberg Catechism, Lord's Day 47:

First : _____

Petition : _____

Hallowed : _____

Grant : _____

Sanctify : _____

Glorify : _____

Praise : _____

Works : _____

Name : _____

Power : _____

Wisdom : _____

Goodness : _____

Justice : _____

Mercy : _____

Truth : _____

Thoughts : _____

Words : _____

Actions : _____

Name : _____

Blasphemed : _____

Honored : _____

Name : _____

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Scripture Reading/Comprehension

Please read the following Bible passages and answer the questions:

1. Jer. 9:23,24

Please list some of the clearly displayed attributes of God. (hint: see the vocabulary list).

2. Matt 6:33

Our desire to glorify God should be the basis for all of our actions, thoughts, speech, and petitions. How does this verse support this understanding?
