

Heidelberg Catechism

Lord's Day 19

Overview/Purpose

The glorification of Christ is culminated in Lord's day 19, covering Christ's role of prophet, priest and king to his church and his future judgment of the world.

Method

Following the Trivium, the grammar stage calls for rote memorization. Constant drilling and recitation is absolutely necessary and will require direct parental participation.

Suggested Materials For Parents

See "The Commentary of Dr. Zacharias Ursinus on the Heidelberg Catechism", pgs 253-270.

Word Definitions

• Added	• Appear	• Ascended
• Cast	• Chosen ones	• Christ
• Church	• Come again	• Comfort
• Condemnation	• Curse	• Dead
• Defends	• End	• Enemies
• Everlasting	• Father	• Glory
• Glory of Christ	• God	• Governs
• Hand	• Head	• Heaven
• Heavenly	• Heavenly graces	• Holy Spirit
• Joys	• Judge	• Members
• Might	• Offered	• Persecutions
• Person	• Pours	• Power
• Profit	• Quick	• Removed
• Right	• Sake	• Sitteth
• Sorrows	• Things	• Translate
• Tribunal	• Uplifted	

Suggested Activities

- Review word definitions
- Memory game to review word definitions and catechism questions
- Spelling test using the words in this catechism lesson
- Memorize key bible verses
- Service projects to reinforce the lessons found in the catechism questions

- Many opportunities for creativity!

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LORD'S DAY 19

Question 50. Why is it added, "and sitteth at the right hand of God"?

Answer. Because Christ is ascended into heaven for this end, that he might [a] appear as head of his church, by whom the Father [b] governs all things.

Question 51. What profit is this glory of Christ, our head, unto us?

Answer. First, that by his Holy Spirit he [c] pours out heavenly graces upon us his members; and then that by his power he defends [d] and preserves us against all enemies.

Question 52. What comfort is it to thee that "Christ shall come again to judge the living and the dead"?

Answer. That in all my sorrows and persecutions, with uplifted head [e] I look for the very same person, who before offered himself for my sake, to the tribunal of God, and has removed all curse from me, to come as judge from heaven: who shall cast all his [f] and my enemies into everlasting condemnation, but shall translate [g] me with all his chosen ones to himself, into heavenly joys and glory.

[a]: Eph. 1:20,21,22; Col. 1:18

[b]: Mat 28:18; John 5:22

[c]: Eph. 4:8

[d]: Psa. 2:9; John 10:28

[e]: Luke 21:28; Rom. 8:23,24; 1Thes. 4:16

[f]: 2Thes. 1:6,7,8,9; Mat. 25:41

[g]: Mat. 25:34